



दिल्ली विश्वविद्यालय
UNIVERSITY OF DELHI

ANNUAL EXAMINATIONS - (MAY/JUNE-2019)

Date Sheet for B.A. (Honours) Part-I, II & III and Parts-I/II/ III (Simultaneous)

NEW COURSE

TIME OF COMMENCEMENT : 3:00PM TO 6:00PM

MAIN SUBJECTS: **English, Political Science,**

- Meant for Students of the Colleges of the University, who are appearing under improvement clause* and School of Open Learning enrolled for appearing in the examinations of Part-I, II & III and Parts-I/ II and III (Simultaneous).

Note: The Discipline Centred Courses have been scheduled for two days. Candidates have to appear in the alphabetical order of the subjects offered. For example, the candidate who has opted for History and Economics should appear in Economics on the first day and History on second the day of examination. Similarly, the candidate offering Geography and Urdu should appear in Geography on first day and in Urdu on the second day of examination.

| SUBJECT | PART | PAPER | SUBJECT/ PAPER CODE | DESCRIPTION |
|--------------------------------------|------|-------|------------------------|--|
| 11th May, Saturday | | | | DISCIPLINE CENTERED COURSES |
| ARABIC | II | | B829 | Arabic |
| ECONOMICS | II | | B827 | Principles of Economics |
| ENGLISH | II | | B806 | Modern Indian Literature, Poems and short stories: Novel or Play |
| | | | B807 | Cultural Diversity, Linguistic, Plurality and Literary Traditions in India |
| GEOGRAPHY | II | | B821 | Principles of Geography |
| | | | B822 | Geography of India |
| HINDI | II | | B805 | Hindi Literature |
| HISTORY | II | | B814 | Culture in India: A Historical Perspective: Ancient |
| | | | B815 | Culture in India: A Historical Perspective: Medieval |
| | | | B816 | Culture in India: A Historical Perspective: Modern |
| | | | B817 | Delhi: Ancient |
| | | | B818 | Delhi: Medieval |
| | | | B819 | Delhi: Modern |
| MATHEMATICS | | | B823 | Algebra and Calculus |
| | | | B824 | Mathematical Methods |
| PERSIAN | II | | B803 | Persian Literature |
| PHILOSOPHY | II | | B810 | Formal Logic |
| | | | B828 | Symbolic Logic |
| | | | B811 | Philosophical Investigations (Reading in Western Philosophy) |
| | | | B812 | Theories of Consciousness (Reading in Classical Indian Philosophy) |
| POL. SCIENCE | II | | B813 | Citizenship in a Globalizing World |
| PSYCHOLOGY | II | | B801 | Psychology of Living |
| PUNJABI | II | | B808 | Punjabi Literature |
| SANSKRIT | II | | B809 | Sanskrit Literature |
| SOCIOLOGY | II | | B820 | Sociology of Contemporary India |
| 13th May, Monday | | | | LANGUAGE CREDIT COURSE |
| | I | | A621 | Arabic |
| | I | | A516 | Assamese |
| | I | | A512 | Bengali |
| | I | | A501 | English |
| | I | | A504 | Hindi |

| SUBJECT | PART | PAPER | SUBJECT/ PAPER CODE | DESCRIPTION |
|---|------|-------|------------------------|---|
| 13th May, Monday Contd.... | | | | |
| LANGUAGE CREDIT COURSE | | | | |
| | I | | A518 | Manipuri |
| | I | | A510 | Persian |
| | I | | A511 | Punjabi |
| | I | | A517 | Sanskrit |
| | I | | A514 | Tamil |
| | I | | A515 | Telugu |
| | I | | A507 | Urdu |
| A Subject in lieu of Language Credit Course | | | | |
| | I | | A633 | Environmental Issues in India |
| | I | | A634 | Ethics in the Public Domain |
| | I | | A635 | Gender and Society |
| | I | | A636 | Hindi Language, Literature and Culture |
| | I | | A637 | Mathematical Awareness |
| | I | | A638 | Nationalism & Indian Literature |
| | I | | A639 | Reading Gandhi |
| | I | | A640 | The Individual and Society |
| 14th May, Tuesday | | | | |
| DISCIPLINE CENTERED COURSES | | | | |
| ENGLISH | II | | B806 B807 | Modern Indian Literature, Poems and short stories: Novel or Play Cultural Diversity, Linguistic, Plurality and Literary Traditions in India |
| GEOGRAPHY | II | | B821 B822 | Principles of Geography Geography of India |
| HINDI | II | | B805 | Hindi Literature |
| HISTORY | II | | B814 | Culture in India: A Historical Perspective: Ancient |
| | | | B815 | Culture in India: A Historical Perspective: Medieval |
| | | | B816 | Culture in India: A Historical Perspective: Modern |
| | | | B817 | Delhi: Ancient |
| | | | B818 | Delhi: Medieval |
| | | | B819 | Delhi: Modern |
| MATHEMATICS | | | B823 | Algebra and Calculus |
| | | | B824 | Mathematical Methods |
| PERSIAN | II | | B803 | Persian Literature |
| PHILOSOPHY | II | | B810 | Formal Logic |
| | | | B828 | Symbolic Logic |
| | | | B811 | Philosophical Investigations (Reading in Western Philosophy) |
| | | | B812 | Theories of Consciousness (Reading in Classical Indian Philosophy) |
| POL. SCIENCE | II | | B813 | Citizenship in a Globalizing World |
| PSYCHOLOGY | II | | B801 | Psychology of Living |
| PUNJABI | II | | B808 | Punjabi Literature |
| SANSKRIT | II | | B809 | Sanskrit Literature |
| SOCIOLOGY | II | | B820 | Sociology of Contemporary India |
| URDU | II | | B802 | Urdu Literature |
| 15th May, Wednesday | | | | |
| Interdisciplinary Concurrent Courses (Other than course offered in lieu of Language Credit Course or Qualifying Courses) | | | | |
| | I | | A526 | Environmental Issues in India |
| | I | | A525 | Ethics in the Public Domain |
| | I | | A530 | Gender and Society |
| | I | | A529 | Hindi Language, Literature and Culture |
| | I | | A531 | Mathematical Awareness |
| | I | | A535 | Nationalism & Indian Literature |
| | I | | A527 | Reading Gandhi |
| | I | | A528 | The Individual and Society |

Date Sheet for B.A. (Hons.) Part-I, II & III/Parts-I/II & III(Simult.) Exams. May-2019

| SUBJECT | PART | PAPER | SUBJECT/ PAPER CODE | DESCRIPTION |
|---|------|-------|------------------------|--|
| 16th May, Thursday | | | | |
| Qualifying Course (Other than course offered as Language Credit Course or Interdisciplinary course taken in lieu of) | | | | |
| | I | | A614 | Assamese |
| | I | | A610 | Bengali |
| | I | | A601 | English (Higher) |
| | I | | A602 | English (Lower) |
| | I | | A603 | Hindi (Higher) |
| | I | | A604 | Hindi (Lower) |
| | I | | A616 | Manipuri |
| | I | | A608 | Punjabi Higher (NC-Admission of 2006) |
| | I | | A609 | Punjabi Lower (NC-Admission of 2006) |
| | I | | A615 | Sanskrit |
| | I | | A612 | Tamil |
| | I | | A613 | Telugu |
| | I | | A605 | Urdu (Higher) |
| | I | | A606 | Urdu (Lower) |
| | | | | A subject in lieu of Qualifying Course |
| | I | | A641 | Environmental Issues in India |
| | I | | A642 | Ethics in the Public Domain |
| | I | | A643 | Gender and Society |
| | I | | A644 | Hindi Language, Literature and Culture |
| | I | | A645 | Mathematical Awareness |
| | I | | A647 | Reading Gandhi |
| | I | | A648 | The Individual and Society |
| 17th May, Friday | | | | |
| English | III | VI | C101 | English Literature III |
| Political Science | III | VII | C111 | Traditions in Western Political Philosophy (NC) |
| 20th May, Monday | | | | |
| English | I | I | A101 | English Literature IV |
| Political Science | I | I | A111 | Colonialism & Nationalism in India (NC) |
| 21st May, Tuesday | | | | |
| English | II | III | B101 | English Literature I |
| Political Science | II | IV | B111 | Indian Government & Politics (NC) |
| 22nd May, Wednesday | | | | |
| English | I | II | A102 | Twentieth-Century Indian Writing |
| Political Science | I | II | A112 | An Introduction to Political Theory (NC-Admn. of 2009 & after) |
| 23rd May, Thursday | | | | |
| English | II | IV | B102 | English Literature II |
| Political Science | II | V | B112 | Comparative Politics (NC-Admn. of 2009 & after) |
| 24th May, Friday | | | | |
| English | III | VII | C102 | English Literature V |
| Political Science | III | VIII | C112 | Public Administration (NC) |

Date Sheet for B.A. (Hons.) Part-I, II & III/Parts-I/II & III(Simult.) Exams. May-2019


| SUBJECT | PART | PAPER | SUBJECT/ PAPER CODE | DESCRIPTION |
|---------------------------------------|------|-------|------------------------|---|
| 25th May, Saturday | | | | |
| Political Science | I | III | A113 | Indian Political Thought (2 hrs.) (NC) |
| 27th May, Monday | | | | |
| English | III | VIII | C103 | Contemporary Literature |
| Political Science | III | IX | C113 | India's Foreign Policy |
| 28th May, Tuesday | | | | |
| English | II | V(a) | B103 | 19th Century European realism |
| | | V(b) | B104 | Classical Literature |
| | | V(c) | B105 | Forms of Popular Fiction |
| Political Science | II | VI | B113 | International Relations ad Global Politics (NC-Admn. of 2009 & after) |
| 29th May, Wednesday | | | | |
| English | III | IX(a) | C104 | Anglo-American writing since 1930. |
| | | IX(b) | C105 | Literary Theory |
| | | IX(c) | C106 | Women's Writing in the 19th & 20th Centuries. |
| | | IX(d) | C107 | Modern European Drama |
| Political Science | III | X(a) | C114 | Public Policy in India |
| | | X(b) | C115 | Dilemmas in Politics |
| | | X(c) | C116 | State Institutions and Civil Society, Organisations in India |
| | | X(d) | C117 | Feminist Theory and Practice |
| | | X(e) | C118 | The United Nations and Global Conflicts |
| | | X(f) | C119 | African Experience: Policy and Economy |
| | | X(g) | C120 | Contemporary Political Economy |

NOTE:-

All information related with datesheet like Modification, Updation etc. shall only be notified on official website of University of Delhi i.e. www.du.ac.in.

Information given only on the University website i.e. www.du.ac.in shall be considered official.

Delhi, the 11/3/19


 (Prof. Vinay Gupta)
 Dean (Examinations)
 S.R. 11/3/19

*To appear under improvement clause, students are advised to check the rules.